

842 Pub. 312

State of South Carolina

County of Greenville

ss.:

Personally appeared before me Linda Ray and made oath that he saw the above named James B. Taylor and Grace C. Taylor

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with William B. James witnessed the due execution thereof.

SWORN to before me this Seventeenth day of November, A. D. 1960

William B. James (L. S.) Notary Public for South Carolina. My commission expires at the pleasure of the Governor.

Linda Ray

Linda Ray

State of

County of

ss.:

Personally appeared before me and made oath that he saw

as sign, affix the corporate seal of the above named and as the act and deed of said corporation

deliver the above written mortgage, and that he with witnessed the execution thereof.

SUBSCRIBED and sworn to before me this day of, A. D. 19

(L. S.) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to John Hancock Mutual Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 17th day of November, 1960

IN THE PRESENCE OF

Jessie C. Robinson

C. DOUGLAS WILSON & CO.

By Thomas G. Hawpe, Jr. ASSISTANT SECRETARY

Mtg. & Assignment Recorded November 18, 1960 at 9:35 A. M. #13169

THOMAS G. HAWPE, JR. ASSISTANT SECRETARY